A Staten Island Yankees boss: in the ballpark, at the salon.

In Brighton Beach, a post-Soviet haven for khachapuri.







Cot trombone troubled? See Chuck McAlexander.

Scenes from C Squat, the nent that punk built,

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The Memory-Keeper of SoHo







A lifelong resident wants to preserve the stories of artists, loft living and 'the dirty golden years."

By KYLE SPENCER

The template for reinventing a faded

Brownsville's Unlikely Dynasty

Far from the playing fields of Rugby, a sport thrives.

By ANDREW COTTO

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On a patch of turf on the sidelines of crowded athletic fields on Randalls Island, under the rattle of the Robert F. Kennedy Bridge, a dozen middle school students gathered around a burly man with a ponytail and a goatee. This was Ovidiu Grozav, coach of two flag rugby teams — one boys, one girls — from Intermediate School 392 in Brownsville, Brooklyn, and he was giving his boys a few words of encouragement before their first match.

They were one of 70 teams in and around New York City who were there on a blustery Saturday morning in early June to compete for the eighth annual Rugby Cup.



Cuomo's Housing Game

BELLAFANTE M

The Memory-Keeper of SoHo

continued from transforming neighborhoods are now billed as centers of reinvention (many of them on the other side of the Brooklyn Bridge), it was Solfo, with the artists who flocked there, that created the template.

Fifty years ago, the neighborhood south of Houston Street in Lower Manhattan was an industrial hub of faded factories largely empty at night. Then came the creatives desperate for cheap space, arriving, first as illegal homesteaders and later as legal residents. The galleries soon followed Now many of them have departed for Chelsea, and SoHo is a weekend shopping destination and home to multimillion-dollar lofts. Its geography-mashing acronym, which Ms. Ohta traces to a 1963 city planning report, set its own trend, begetting TriBeCa, Joumbo and such broker-speak as MePa, for the Meatpacking district, and SoHa, which some sellers now call the neighborhood south of Harlem.

Like Ms. Ohta, I grew up in SoHo, and I have vivid memories of its former self. So when a high school friend told me about the memory project, I reached out and invited myself over. Approaching Ms. Ohta's Mercer Street building, and hearing the voice of her partner, Arnaud Gibersztajn, announce on the intercom, "I'll send the elevator down," sent me back. Once upon a time, almost all residents in SoHo had locked elevators that needed to be sent down for visitors.

Compact, with shoulder-length black hair, Ms. Ohta grew up in the building with her mother, sister and father, a lacquer artist who had emigrated from Okazaki, Japan. Now she lives with her 7-year-old daughter and Mr. Gibersztajn, an abstract planter. Her sister's family and another family who are also longtime inhabitants of the building live in apartments on the 3,000-square-foot floor.

Ms. Ohta's parents bought the building mi 1991, after living in SoHo for 23 years, and converted it into condominiums that they sold. It was a savvy real estate move for which Ms. Ohta, who has worked in publishing and in the nonprofit world, is still grateful. She also owned a women'

doesn't mean! I'm not nostagic."

THERE IS NO BETTER evidence of Ms. Ohta's nostalgia than the handsome museum cart that shared real estate this spring with her partner's oil and enamel canvases in their building's basement. The cart was designed by the Uni Project, a four-year-old nonprofit that builds portable libraries and museums. This is what Ms. Ohta hopes her museum will be in its





A lifelong resident of Mercer Street collects its sights and smells.

A treasure-trove of photocopied material from Julie Finch, a preservationist, details the neighborhood's fight with the city over the Lower Manhatan Expressway, which was planned for the Broome Street corridor. The plant, pressed by the polarizing city planner Robert Moses, was eventually scrapped.

Ms. Olta also possenses a copy of a five-page report written in 1871 by a group of downtown parents, many of them from SoHo, who founded Public School J. a progressive elementary school in the West Village. The parents, according to the resport, wanted to form a schoolswhere a child could "discover his soul."

"Discover his soul." Ms. Obta said, chuckling, "Hi's not even in quotation marks."

Though much of her collection focuses on the late '60s and '70s, she hopes eventually to highlight other eras in the neighborhood's history. There are, for instance, SoHo's time in the ITONs as a farming community for former staves freed from the Dutch West India Company, and its period as home to a squaster's colory during the Depression. In the early 180s, it also served as a shopping hub and entertainment district for the well-to-do.

Some historians say SoHo began to be transformed into an artists' enclave as early as the 1850s. The first reported artist cooperative was on Wooster Street, founded in the late '80s by George Maciumas, a creator of the Fissus movement and sometimes referred to as "the lather of SoHo."

Ms. Otha is not the only person collecting SoHo history. The New York Historical Society has the back and-white abstract ceiling mural from Keith Haring's former Pop Shop on Lafayette Street, along with drawings by John B. Snook, the architect who designed many of the neighborhood's cast-iron buildings. Down the street from Ms. Othat, the Judd Foundation in 2013 completed a \$23 million renovation to chronice the life and art of Mr. Judd. The Museum of the City of New York has a series of SoHo maps, photographs, prima and paintings. The Archives of American Art at the Snothsonian also has a collection of SoHo pap

and paintings. The Archives of American Art at the Smithsonian also has a collection of SoHo papers.

Ms: Ohta said her collection would be different because it would be conscentrated in one place and presented as part of a broader experience. In addition to opening a storefront museum, she hopes to host conferences, talks, film screenings and special exhibitions.

There are 688 registered historical societies in New York State, according to the State Board of Regents, a number growing every year. Eventually, if Ms. Ohta goes ahead with her plan, she will need to apply for a state charter.

Bob Beatty, chief operating officer at the American Association for State and Local History, said a historical society did not have the same start-up costs as a museum, requiring less overhead and far less staffing.



Marty the Seltzer Man

a loft. There is a crate filled with broken doll parts, buttons and discarded scraps of fabric that served as found toys for children growing up amid the city's last remaining factories.

On an iPad mini, viewers can listen to a 74-year-old jewelry designer from Munich discuss the rehab of her Bowery loft space, which had served as a flophouse before she arrived. And on a creaky tape record-

er, visitors can listen to a 1979 conversation on the WNYC radio show "Artists in the City," now defunct, about the longstanding battle between the city and loft tenants, many of whom had ensconced themselves illegally in industrial spaces.

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ON A RECENT AFTERNOON, standing in front of a framed cover of Billy Joel's album "An Innocent Man," which was photographed on Mercer Street, Ms. Ohta picked through archival material that did not make it into the portable exhibition. There were dog-eared gallery guides from the early '70s, faded fliers for artists' happenings, announcements for art auctions with works by Art Spiegelman and Claes Oldenburg, and an ad for Marty, the Soltzer Man, who delivered crates of bubbly water to tenants for 30 cents a bottle.

"I could talk about this stuff forever," she said, after a short discourse on Marty, who now sells jewelry on Prince Street, "Just tell me when to stop."

So far, many of the papers she has gathered, have come from the Softo Alliance and its predecessor, the Sollo Artists Association, neighborhood advocacy groups, although artists and former Sollo residents have donated, too.

She has transported much of it through the city on hand trucks and in taxis. It is

She has transported much of it through the city on hand trucks and in taxis. It is now stored in plastic bins in her basement



Clockwise from top: A new mock-up of a portable exhibition at Yukie Ohta's studio; Sollo in gritter days, i the 1970s, when galleries were young; a traffic jam of trucks on Greene Street in 1970, and the Fancill Cafe, a former speakeasy, on Prince Street.

waiting for a permanent home.

Jaime Davidovich, an Argentine-born conceptual artist, gave Ms. Ohta slides he took of SoHo's desolate streets in the early-to-mid-70s, including one with a handwritten cardboard sign indicating the direction of the now world-famous Paula Cooper Gallery, which today, like so many other galleries, is in Chelsea. Mr. David-ovich said he hoped the slides would help remind people that SoHo was not always "so stylish."

With newspaper clinnings and phone